

# Cranberry Catholic Collaborative Guide for the Funeral Liturgy

*"Lord, for your faithful people life is changed, not ended"*  
Preface of Christian Death I, Roman Missal



The community of the Cranberry Catholic Collaborative shares in your grief as you suffer the loss of a loved one. We hope that you know that the prayers and support of the parish are with you at this difficult time. The death of a loved one can bring about many different feelings and emotions, from the shock and disbelief of sudden, unexpected death to relief when someone who has suffered for a long time is no longer suffering. The Church's prayer in the Rite of Christian Burial focuses our attention on the mystery of the suffering, death and resurrection of our Lord Jesus Christ, and the promise that we, too, and your loved one, are called to share in that gift of new and everlasting life. It is a time in which the Lord gives us comfort, healing and peace. Although we cannot remove your pain, we pledge to you and your family our prayers- prayers of consolation, prayers of support, and prayers of hope.

In order to assist you in planning the Funeral, we would like to offer you some thoughts and guidelines...

# **Cranberry Catholic Collaborative**

## **Sts. Martha & Mary Parish and Sacred Heart Parish**

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## Planning the Funeral Liturgy

The normal context for the Rite of Christian Burial or Funeral Liturgy is within a Mass. Every Catholic person has a right to the Funeral Liturgy by the mere fact that they are baptized. The Funeral Liturgy is the prayer of the Church, the people of God, for the person who has died. The proper place for this to take place is in the church building itself which is where the community gathers for prayer.

If, for good reason and after serious consideration, you should feel that the Funeral Mass is not proper at this time, arrangements may also be made for the Funeral Liturgy without a Mass at the funeral home or the cemetery.

Family members are encouraged, as much as they are able, to play an active role in the Funeral Liturgy. This includes choosing and reading the Scripture selections used at the liturgy. The placing of the pall on the casket at the beginning of the liturgy, as well as bringing the offertory gifts to the altar are other (non-speaking) ways of being involved.

This booklet will guide you through the Funeral Liturgy and highlights those moments when particular participation is invited. Suggestions for scripture readings and music is provided to assist you in preparing the liturgy. Should you prefer, the readings and/or music selections can be done by the clergy and staff.



### Introductory Rites

- The casket is brought into the church; the family and mourners follow.
- All national symbols (i.e. the American flag) are removed. (They are replaced at the conclusion of the funeral liturgy.)
- The priest greets the family and sprinkles the casket with holy water to serve as a reminder of Baptism.
- The family places the Pall on the casket. The Pall is a large white cloth that serves as a symbolic reminder of the garment that was presented to the deceased at Baptism (up to 6 people may participate).

### Liturgy of the Word

- ONE reading from the Old Testament is selected by the family and may be proclaimed by a family member or friend. (pages 5-9) During the Easter Season, this reading is from the New Testament (pages 10-11.)
- ONE reading from the New Testament is selected by the family and may be proclaimed by a family member or friend, see pages 12-15.
- The Priest or Deacon will select and proclaim the Gospel and will preach a Homily.

### Preparation Rites

- Prior to Mass, the gifts of Bread and Wine are placed on a table near the front of the church.
- 2-4 family members may bring forward the gifts and will be called to present the gifts to the priest.

### Remarks of Remembrance

- Please adhere to the Archdiocesan Guideline: “One person chosen by the family of the deceased **may speak for not more than five minutes** in remembrance of the deceased.”
- It is helpful to present a copy of the Remarks of Remembrance to the priest prior to the funeral liturgy.

## Music

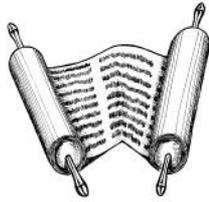
Music in worship affects our feelings and our prayers. Often it gives expression to our inner thoughts. Music is a very important part of the Funeral Liturgy. Since the funeral is our prayer of thanksgiving to God for the gift of life of our loved one, and the promise of eternal life for him or her through Jesus Christ, it is important that the music for the Funeral Liturgy be sacred music. The texts of the music should reflect the Paschal Mystery of Christ's passion, death and resurrection. Popular non-religious songs are not appropriate at this time. Thus, we encourage you to select Church hymns which speak of your faith and which will strengthen and console you at this time.

While such songs as *Danny Boy* and *Wind Beneath My Wings* are beautiful and remind us of our loved one, they do not fit well into the Funeral Liturgy. We would recommend that, should you feel that this type of song is necessary, you make arrangements for it to be played or sung either at the funeral home during the visiting hours or at the conclusion of the prayers at the cemetery. If you have any question about the appropriateness of a song in the church or its placement in the Funeral Rites, please feel free to contact us and we will be happy to assist you. Music appropriate to the Funeral Liturgy is listed on page 21.



## Scripture Readings

The word of God brings hope and consolation. You may choose one or two scripture readings for a Funeral Mass from the selections offered in this book beginning on page 6. Traditionally, if two scripture readings are chosen, one is chosen from the Old Testament and one from the New Testament. If there is only one reading, that can be chosen from the Old Testament or the New Testament. Family members and friends are encouraged to proclaim the readings. If family members or friends are not available to read the scriptures, the lector from the church, or priest/deacon will proclaim the scripture readings.



### Reading I from Old Testament

1. **He acted in an excellent and noble way as he had the resurrection of the dead in view. Mac 12:43-46**

A reading from the second Book of Maccabees  
 Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The word of the Lord.

## 2. I know that my Vindicator lives. Job 19:1,23-27a

A reading from the Book of Job

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him; And from my flesh I shall see God; my inmost being is consumed with longing.

The word of the Lord.

## 3. As sacrificial offerings he took them to himself. Wis 3:1-9

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; They shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The word of the Lord.

#### **4. An unsullied life, the attainment of old age. Wis 4:7-15**

A reading from the Book of Wisdom

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported—Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The word of the Lord.

#### **5. He will destroy death forever. Is 25:6a,7-9**

A reading from the Book of the Prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!”

The word of the Lord.

**6. It is good to hope in silence for the saving help of the Lord. Lam 3:17-26**

A reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the Lord. The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul down-cast within me. But I will call this to mind, as my reason to have hope: The favors of the Lord are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.

The word of the Lord.

**7. Many of those who sleep in the dust of the earth shall awake. Dan 12:1-3**

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned and heard this word of the Lord at that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; Some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, And those who lead the many to justice shall be like the stars forever.

The word of the Lord.

## Reading I from New Testament During the Easter Season

### 1. He is the one appointed by God as judge of the living and the dead. Acts 10:34-43

A reading from the Acts of the Apostles

Peter proceeded to speak, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the children of Israel as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the Devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with Him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

### 2. Blessed are the dead who die in the Lord. Rev. 14:13

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The word of the Lord.

### **3. The dead were judged according to their deeds. Rev 20:11-21:1**

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

### **4. There shall be no more death. Rev 21:1-5a, 6b-7**

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new." I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The word of the Lord.

## Reading II From New Testament

- 1. Since we are now justified by his Blood, we will be saved through him from the wrath. Rom 5:5-11**

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

- 2. Where sin increased, grace overflowed all the more. Rom 5:17-21**

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

### 3. We too might live in newness of life. Rom 6:3-9

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

### 4. We also groan within ourselves as we wait for adoption, the redemption of our bodies. Rom 8:14-23

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, *Abba*, "Father!" The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of

God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

### **5. What will separate us from the love of Christ?**

**Rom 8:31b-35, 37-39**

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

### **6. Whether we live or die, we are the Lord's. Rom 14:7-9,10c-12**

A reading from the Letter of Saint Paul to the Romans  
 Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judg-

ment seat of God; for it is written: *As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God*  
So then each of us shall give an accounting of himself to God.

The word of the Lord.

### **7. So too in Christ shall all be brought to life. 1 Cor 15:20-28**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for *he subjected everything under his feet*. But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord.

### **8. Death is swallowed up in victory. 1 Cor 15:51-57**

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come

about: *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?* The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

**9. What is seen is transitory, but what is unseen is eternal.**

**2 Cor 4:14-5:1**

A reading from the second Letter of Saint Paul to the Corinthians Brothers and sisters: Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

**10. We have a building from God, eternal in heaven.**

**2 Cor 5:1, 6-10**

A reading from the second Letter of Saint Paul to the Corinthians Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all

appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The word of the Lord.

**11. He will change our lowly bodies to conform to his glory.  
Phil 3:20-21**

A reading from the Letter of Saint Paul to the Philippians  
Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

**12. Thus we shall always be with the Lord. 1 Thes 4:13-18**

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

**13. If we have died with him we shall also live with him.****Tim 2:8-13**

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The word of the Lord.

**14. We shall see him as he is. 1 John 3:1-2**

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord.

**15. We know that we have passed from death to life because we love our brothers. 1 John 3:14-16**

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The word of the Lord.

## Music Selections for the Funeral Liturgy

In the Catholic Funeral Mass, the community gathers to give thanks to God for Christ's victory over sin and death, to commend our loved ones to the Lord's mercy and care, and to proclaim the paschal mystery.

"Music is integral to the funeral rites." It allows the community to express convictions and feelings that words alone may fail to convey. It has the power to console and uplift the mourners and to strengthen the unity of the assembly in faith and love. The texts of the songs chosen for a particular celebration should express the paschal mystery of the Lord's, suffering, death, and triumph over death." (Order of Christian Funerals, par. 30)

At any Catholic liturgy, it is always the intention of the Church to facilitate the full, active, conscious participation of the assembled worshippers. This is no less true at a Funeral Mass. Each part of the Mass has its own purpose and character. We offer these suggestions with a brief explanation of what the liturgy calls for at these times during the Mass.

**Entrance Procession:** A song for the entire congregation as a sign of unity and solidarity rather than a song suitable only to a soloist.

**Responsorial Psalm:** Must be a psalm text and in responsorial style that calls for the participation of the entire congregation.

**Presentation of Gifts (Offertory):** This can be a hymn, solo piece, or instrumental. Since it is not tied to any particular ritual action, the music here can be more flexible—such as a hymn or song to the Blessed Mother, if so desired.

**Communion Song:** We sing during communion procession as a sign of our unity. Music that speaks directly of communion, the Lord's Supper and unity is most important here.

**Recessional Hymn:** We sing together as we depart from the Church.

## Music Suggestions

We offer these selections to help you choose appropriate music for the Mass of Christian Burial. It is not an exclusive list, and we are open to your suggestions provided that they adhere to the liturgical norms of the Archdiocese of Boston. The choice of music for Christian funerals must be in accord with all recommendations governing music in the liturgy. Specifically the texts should express the paschal mystery of Christ's suffering, death and resurrection and be related to the Word of God (OCF #30). Secular music is not appropriate for liturgical celebrations (Sing to the Lord: Music In Divine Worship, #246). The Music Director will select appropriate music if desired.

Below are some suggestions for music selections. Each parish has an extensive repertoire and will have more songs available than are listed here. Every effort will be made to accommodate special requests.



Please select 2-3 songs, if desired. An iTunes search may be done to hear some these songs or ask us to play them for you.

## Hymns

All I Ask of You  
 Amazing Grace  
 Ave Maria  
 Be Not Afraid  
 Blest Are They  
 Christ, Be Our Light  
 Come to Me  
 Eat This Bread  
 Gift of Finest Wheat  
 Here I Am, Lord  
 How Great Thou Art  
 I Am the Bread of Life  
 I Know That My Redeemer Lives  
 Hosea  
 Like a Shepherd  
 On Eagle's Wings  
 One Bread, One Body  
 Only This I Want  
 Prayer of St. Francis  
 To Jesus Christ,  
     Our Sovereign King  
 We Remember  
 You are Mine

*Many more are available!*

## Psalms\*

Be With Me Lord  
 Center of My Life  
 Like a Child Rests  
 On Eagle's Wings  
 The Lord is Kind and Merciful  
 Shepherd Me O God

*\*Many more Psalms are available. If you have a favorite psalm, such as Psalm 23 (The Lord is my shepherd, I shall not want...) please let us know and we will find an appropriate musical setting.*

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## Style

You may choose a style if you wish and our music director will find appropriate hymns to match:

For example:

**Joyful**  
**Upbeat**  
**Inspirational**  
**Marian**  
**Comfort**  
**Faith**  
**Old Catholic Hymns**  
**Catholic Funeral Hymns**  
**Contemporary/Modern**

# Notes

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